

Department of Literature, Journalism, Writing, and Languages



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LIT 4044 – Medieval Literature

3 Units

Spring 2024

Meeting days/times: MWF 1:30-2:25 pm Meeting location: Bond Academic Center (BAC) 155 Final Exam: Monday, April 29, 1:30-4:00 pm

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PLNU Mission

To Teach ~ To Shape ~ To Send

Point Loma Nazarene University exists to provide higher education in a vital Christian community where minds are engaged and challenged, character is modeled and formed, and service is an expression of faith. Being of Wesleyan heritage, we strive to be a learning community where grace is foundational, truth is pursued, and holiness is a way of life.

Course Description

A study of British literature from 1100 through 1500, including Chaucer, Langland, the Gawain Poet, Marie de France, Julian of Norwich, and Mallory, and covering medieval drama, poetry, prose, romance, and tale. Students learn to read Middle English as well as the historical, religious, and social contexts of the literature.

Students will explore long-form medieval texts written within the spatial and temporal category of the European middle ages. Our inquiry will be driven by the following course questions: to what extent did the dichotomous debate between body and soul provide a productive organizing principle for understanding the human social and spiritual experience? How do we answer this question differently when we reconceptualize this literary history in a diverse global context?

Course Learning Outcomes

Successful students in this course will be able to:

- Closely read and critically analyze texts in their original languages and/or in translation.
- Recall, identify, and use fundamental concepts of literary study to read and discuss texts'
 - Standard literary terminology
 - Modes/genres of literature
 - Elements of literary genres
 - Literary periods (dates, writers, characteristics, and important developments)
 - Contemporary critical approaches
 - Extra-literary research
- Analyze the social, cultural, ethnic, gendered, and/or historical contexts of the works and their authors, and connect the texts with their own lives.
- Create detailed and informed textual analysis of literary works that examine several of the fundamental concepts of literary study.

Required Texts and Recommended Study Resources

- The Song of Roland. Oxford World's Classics, 2016. ISBN: 9780199655540
- *Sir Gawain and the Green Knight*. 2nd Norton Critical Edition., 2022. ISBN: 9780393532463
- Christine de Pizan. The Book of the City of Ladies. Penguin, 1999. ISBN: 9780140446890
- Marie de France. Poetry. Norton Critical Editions, 2015. ISBN: 9780393932683
- William Langland. Piers Plowman. Oxford World's Classics, 2009. ISBN: 9780199555260
- The Book of Margery Kempe. Norton Critical Editions, 2001. ISBN: 9780393976397
- Wolfram von Eschenbach. *Parzival* and *Titurel*. Oxford World's Classics, 2004. ISBN: 9780199539208

All students should bring their own hard copies of each of these books in class. Any other assigned readings will be made available via link or PDF in Canvas (you are welcome access them digitally both while reading and in class, but I highly recommend using your own markup software for taking notes as you read)

Assessment and Grading

Grades have probably been a factor of your life for as long as you've been a student. A's seem to confirm our intelligence while D's make us doubt it, but how often do these letters encourage us to reflect on what we have actually learned? <u>Recent scholarship</u> on student assessment has demonstrated three major drawbacks to grades in higher education:

- 1. Grades focus our attention on acquiring points rather than acquiring knowledge.
- 2. Grades discourage us from taking risks in favor of the "safe" choices that we think will ensure a good grade.
- 3. Grades rarely reflect the diversity in the pace at which students learn or the varied intellectual assets they start with.

As a student, you should be both invested in your learning and willing to take risks and for that reason I will not be applying point or letter values to most of the work you produce this semester. You will still receive a final course grade, but this grade will represent the labor you have invested in this course and not a measure of your intellectual quality. The <u>"labor-based grading contract"</u> (ref. Inoue) that follows will establish expectations for both the student AND the instructor. This system operates on the following principles:

- Your final grade will be determined by the labor you are willing to put into the class rather than by your ability to perform under artificially stressful conditions.
- You will demonstrate evidence of your labor by meeting all stated expectations on all assignments.
- Instead of point values or letter grades on your work, all assignments will be marked Complete, In Progress, or Unsubmitted according to a Canvas Rubric that simply indicates whether an appropriate amount of work has been done or if more work still needs to be done in order for the assignment to be considered complete.
- You can expect to receive detailed feedback via Canvas on all assignments you submit. This feedback should offer confirmation of your approach or detail the requirements for further follow-up (usually in the form of additional content, an email, Google Chat message, or a visit to office hours). This feedback is always considered an invitation to further conversation. Following up will allow you to change the status of the assignment to Complete.
- Any assignments that are not Complete by the end of the semester will bring your final grade down. Taking the time to follow-up on these assignments will keep your grade level and can even improve it. Deadlines for follow-up will be posted on the course syllabus.
- Instead of Quizzes or Midterms, we will complete two Progress Checkpoints that will help us assess how your engagement with the course material is developing. As with other assignments, you can change the status of incomplete Checkpoints by visiting Office Hours.
- In addition to the labor of reading and writing for this course, a major aspect of your labor as a student is being physically and intellectually present in class. Attendance is required.
- If for some reason you are unable to complete assigned work on time, you will need to contact me to discuss making it up. Late work is allowed, as long as I am aware you're submitting it and you complete it before the periodic deadlines indicated in the course schedule below.

Grades will be based on the following scale. Please note that this is not a point-based scale but a holistic system that takes into account but is not wholly dependent upon your completion of the work detailed under "Assignments at-a-Glance" below:

- A: You can earn an A in the course if you complete all assignments AND demonstrate meaningful progress or additional effort. This doesn't mean simply increasing word count of a writing assignment or number of works you cite, but can include: conducting additional research beyond what is expected in assignment instructions, making active use of office hours to address questions or expand your understanding of the material, thoughtfully applying feedback on future assignments, and supporting the learning of your peers through active contributions in class (see the Inclusive Participation policy below). Even if you miss some assignments, you can still earn an A as long as you've made the effort to visit office hours to discuss them.
- B: The default final grade in the course is a "B." You will receive this letter grade if you complete the minimum requirements on all assignments and demonstrate consistent attendance and engagement.
- C: You will earn a C <u>if any assignments are still incomplete (In Progress or Unsubmitted) by the</u> <u>end of the follow-up deadline</u>, if any required components are absent from any of the larger assignments, if any requests for follow-up have not been addressed by the end of the semester, or if you exceed 5 unexcused absences.
- D: You will earn a D <u>if multiple assignments are still incomplete by the end of the semester</u>, if multiple required components are absent from any larger assignments, if all requests for follow-up have gone unaddressed by the end of the semester, or if you are habitually disengaged/absent from the course conversation.
- F: You will earn an F if you have not completed any of the larger assignments, all requests for follow-up have gone unaddressed by the end of the semester, and if you are habitually disengaged/absent from the course conversation.
- +/-: You can earn a plus or minus on your final grade based on your level of engagement with class discussion and/or use of office hours.

Final Examination Policy

Successful completion of this class requires taking the final examination on its scheduled day. The final examination schedule is posted on the Class Schedules site. If you find yourself scheduled for three (3) or more final examinations on the same day, you are authorized to contact each professor to arrange a different time for one of those exams. However, unless you have three (3) or more exams on the same day, no requests for alternative final examinations will be granted.

Trigger Warning

I acknowledge that each of you comes to PLNU with your own unique life experiences. This contributes to the way you perceive several types of information. In this course, we will cover a variety of topics, all of which has been intentionally curated to achieve the learning goals for this course. However, I recognize you may find some of these topics triggering. This course will involve literary and cinematic depictions of murder, slavery, domestic violence, sexual promiscuity, and sexual assault. Each time this topic appears in a reading or unit, it is marked on the syllabus with this superscript: ^{TW}. The experience of being triggered versus intellectually challenged are different. The main difference is that an individual must have experienced trauma to experience being triggered, whereas an intellectual challenge has

nothing to do with trauma. If you are a trauma survivor and encounter a topic in this class that is triggering for you, you may feel overwhelmed or panicked and find it difficult to concentrate. In response, I encourage you to take the necessary steps for your emotional safety. This may include leaving class while the topic is discussed or talking to a therapist at the Counseling Center. Should you choose to sit out on discussion of a certain topic, know that you are still responsible for the material; but we can discuss if there are other methods for accessing that material, and for assessing your learning on that material. Class topics are discussed for the sole purpose of expanding your intellectual engagement in literary study and I will support you throughout your learning in this course.

Spiritual Care

Please be aware PLNU strives to be a place where you grow as whole persons. To this end, we provide resources for our students to encounter God and grow in their Christian faith. If students have questions, a desire to meet with the chaplain or have prayer requests you can contact your professor or the <u>Office of Spiritual Life and Formation</u>.

State Authorization

State authorization is a formal determination by a state that Point Loma Nazarene University is approved to conduct activities regulated by that state. In certain states outside California, Point Loma Nazarene University is not authorized to enroll online (distance education) students. If a student moves to another state after admission to the program and/or enrollment in an online course, continuation within the program and/or course will depend on whether Point Loma Nazarene University is authorized to offer distance education courses in that state. It is the student's responsibility to notify the institution of any change in his or her physical location. Refer to the map on <u>State Authorization</u> to view which states allow online (distance education) outside of California.

PLNU Copyright Policy

Point Loma Nazarene University, as a non-profit educational institution, is entitled by law to use materials protected by the US Copyright Act for classroom education. Any use of those materials outside the class may violate the law.

PLNU Academic Honesty Policy

Students should demonstrate academic honesty by doing original work and by giving appropriate credit to the ideas of others. Academic dishonesty is the act of presenting information, ideas, and/or concepts as one's own when in reality they are the results of another person's creativity and effort. A faculty member who believes a situation involving academic dishonesty has been detected may assign a failing grade for that assignment or examination, or, depending on the seriousness of the offense, for the course. Faculty should follow and students may appeal using the procedure in the university Catalog. See <u>Academic Policies</u> for definitions of kinds of academic dishonesty and for further policy information.

Artificial Intelligence (AI) Policy

Use of Artificial Intelligence (AI) tools (e.g, ChatGPT, iA Writer, Marmot, Botowski) is not permitted *unless explicitly stated*, and use of these tools outside of direct instructions will be treated as plagiarism. There are certain situations in which the use and discussion of AI tools could be relevant to our course content and you are welcome to ask about how you might do so productively. However, substituting your own intellectual labor with the nonintellectual work of an AI is rarely justified (see the course Labor Based Grading policy above).

PLNU Academic Accommodations Policy

PLNU is committed to providing equal opportunity for participation in all its programs, services, and activities. Students with disabilities may request course-related accommodations by contacting the Educational Access Center (EAC), located in the Bond Academic Center (EAC@pointloma.edu or 619-849-2486). Once a student's eligibility for an accommodation has been determined, the EAC will issue an academic accommodation plan ("AP") to all faculty who teach courses in which the student is enrolled each semester.

PLNU highly recommends that students speak with their professors during the first two weeks of each semester/term about the implementation of their AP in that particular course and/or if they do not wish to utilize some or all of the elements of their AP in that course.

Students who need accommodations for a disability should contact the EAC as early as possible (i.e., ideally before the beginning of the semester) to assure appropriate accommodations can be provided. It is the student's responsibility to make the first contact with the EAC.

Language and Belonging

Point Loma Nazarene University faculty are committed to helping create a safe and hospitable learning environment for all students. As Christian scholars we are keenly aware of the power of language and believe in treating others with dignity. As such, it is important that our language be equitable, inclusive, and prejudice free. Inclusive/Bias-free language is the standard outlined by all major academic style guides, including MLA, APA, and Chicago, and it is the expected norm in university-level work. Good writing and speaking do not use unsubstantiated or irrelevant generalizations about personal qualities such as age, disability, economic class, ethnicity, marital status, parentage, political or religious beliefs, race, gender, sex, or sexual orientation. Inclusive language also avoids using stereotypes or terminology that demeans persons or groups based on age, disability, class, ethnicity, gender, race, language, or national origin. Respectful use of language is particularly important when referring to those outside of the religious and lifestyle commitments of those in the PLNU community. By working toward precision and clarity of language, we mark ourselves as serious and respectful scholars, and we model the Christ-like quality of hospitality.

You may report an incident(s) using the **<u>Bias Incident Reporting Form</u>**.

Sexual Misconduct and Discrimination

In support of a safe learning environment, if you (or someone you know) have experienced any form of sexual discrimination or misconduct, including sexual assault, dating or domestic violence, or stalking, know that accommodations and resources are available through the Title IX Office at <u>pointloma.edu/Title-IX</u>. Please be aware that under Title IX of the Education Amendments of 1972, faculty and staff are required to disclose information about such misconduct to the Title IX Office. If you wish to speak to a confidential employee who does not have this reporting responsibility, you can contact Counseling Services at <u>counselingservices@pointloma.edu</u> or find a list of campus pastors at <u>pointloma.edu/title-ix</u>.

PLNU Attendance and Participation Policy

Regular and punctual attendance at all class sessions is considered essential to optimum academic achievement. If the student is absent for more than 10 percent of class sessions, the faculty member will issue a written warning of de-enrollment. If the absences exceed 20 percent, the student may be de-enrolled without notice until the university drop date or, after that date, receive an "F" grade.

Additional Policies

<u>Inclusive Participation</u>: Our class should be a space for productive and supportive collaboration and performative expression. It is each student's responsibility to:

- 1. Be open to trying out new ideas and pushing the boundaries of your experience
- 2. Recognize and support the notion that everyone else is making this same attempt

This doesn't mean we will shy away from disagreement or debate. Quite the contrary: we should be open to questioning and challenging each other, provided we always do so in a way that fosters growth.

Additionally, I recognize that not everyone is perfectly comfortable with the seminar discussion format this course will employ. While I encourage you to exercise your voice and feel confident with your own agency in class discussions, participation and engagement can take on more forms than verbal contributions. For this reason, I encourage you to take advantage of all methods of interaction with your peers and with me, including online discussions, our class Google Chat, and office hours (see Multimodal Learning below). These mediums will allow you to demonstrate your engagement even if you're uncomfortable speaking publicly.

<u>Preparedness and Workload</u>: you should be sure to read all assigned materials before class and to have the readings on-hand in order to help with class discussion. Active reading and annotation is highly encouraged in order to help you contribute to our analytical approaches and to raise valuable questions during discussion.

The reading assignments in this course will sometimes be long and challenging. I recognize that premodern English isn't the easiest to read and for that reason, I actually encourage you to seek out plot summaries or textual guides as a supplement (but not a substitute) to your reading (unless you really hate spoilers). These supplements might even offer us insight into expanding or challenging established interpretations of a text. Just be sure to clearly distinguish between your own ideas and those of others in accordance with the PLNU Academic Honesty Policy.

<u>Multimodal Learning</u>: While the primary interactions in our course will be in-person, new technology has made possible a number of synchronous and asynchronous options for sharing ideas and collaborating. This will include a dedicated class Google Slides deck, Google Chat space, Shared Google Docs, Padlets, Youtube playlists, and other digital tools we may discover as the course progresses (links to all course tools are available in Canvas). It is my hope that new and innovative digital tools will help us find fascinating ways to explore literary texts and to supplement our discussions with easily-shared media and information. Be prepared to take advantage of or even pioneer these learning opportunities both in and outside of class.

Assignments At-A-Glance

Per the grading policy detailed above, individual assignments will not be scored but will receive written feedback to help you focus and improve the intellectual labor you perform this semester. All assignments below are required:

- <u>Unit Progress Checkpoints</u> These checkpoints will allow us to assess your progress over the course of the semester. They will likely involve a mix of take-home questions and in-class discussion/debate, but the format and topics will be discussed and possibly even negotiated 1-2 weeks before they take place.
- <u>Research Project</u> This project will involve scholarly research and analytical writing and will take the place of the Final Exam. The scope, goals, format, and timeline of this project will be established collaboratively as the semester progresses.
- <u>Microprojects</u> (x2) These microprojects are small, creative, and experietial exercises that will help you critically examine your own relationship with the literature we are reading. Details and instructions will be discussed in class.
- <u>Discussion Moderation</u> Once per semester, each student will moderate discussion for the class period. Essentially, you will be the professor for the day. You can organize the discussion and/or presentation materials in any way you like. Feel free to be as creative as you like, provided your moderation:
 - Is informed by a recent and relevant scholarly article. At some point in the class period, you should take some time to explicitly identify the author and explain their argument and evidence as well as demonstrate how their work informs your own response to the text. This article should have been published within the last 20 years and you should find it using scholarly research techniques via our library databases (I recommend the <u>MLA</u> <u>International Bibliography or JSTOR</u>).
 - **Poses an analytical/debatable question or strategic grouping of questions.** This question should invite your peers to offer their own interpretations of specific textual moments and even incite debate over the literary interpretations or philosophical questions the texts raises.
 - In addition to your preparation and moderation, post a thread under the Discussion Moderation Content forum in Canvas that contains:
 - A full MLA bibliographical citation and a link to your article (if available).
 - The question you presented for discussion.
 - Any presentation materials you used during your Moderation

- <u>Close Readings (CRs)</u> Usually once a week, you will contribute an analytical response to a question posted in a Discussion Board posted in the week's Canvas module. The specific requirements of each exercise may vary from week to week and may not always take the form of a Discussion post, but you should generally expect to conduct a **close reading** of the text in order to establish a preliminary analytical approach. These postings should contain:
 - A careful analysis of the literary features in a specific passage of the text that leads to a working theory about the work as a whole. This theory should have the potential to evolve into an argumentative claim with more development. To reiterate, in order to be considered complete, these responses must contain:
 - a quotation of a specific passage
 - a direct analysis of that passage
 - a working theory that responds to the prompt.
 - A reply to another students' posting that expands on, revises, or counters the working theory they've proposed.
 - Your initial postings should be a minimum of 200 words in length and are due two hours before class begins. Replies should be a minimum of 50 words in length and are due before class begins.
 - Any variation in the requirements for these exercises will be detailed in the Canvas assignment link.
- <u>Global Explorations</u> Once during the semester, you will open class with a brief (~5 minute) summary of a text that did not make it onto our reading list and that represents contemporary literature that may or may not sit comfortably within the typical categories of the European Middle Ages. Further instructions will be posted in the related assignment link in Canvas.

Addendum: LIT 5044

As a graduate course, LIT 5044 will involve a greater demand on students to examine the texts and contexts covered in the course schedule below. This addendum summarizes the additional responsibilities graduate students in this course will be responsible for.

- <u>Moderations</u>: rather than simply guiding discussion, LIT 5044 students will be expected to offer a more critically-oriented examination of the text. You will need to complete all above requirements for the Discussion Moderation with the following changes:
 - Summarize *three* critical articles rather than just one and use them to develop an assessment of the critical conversation surrounding your text.
 - Present a sustained analytical argument of the text that includes an explicit claim, textual evidence, and a response to the scholarship you've summarized. This portion of the class period should essentially function as a 10-12 minute mini conference presentation.
- <u>Final Project</u>: The final project for LIT 5044 will follow a similar prompt to LIT 4044 with three main differences: increased length, increased source requirement (both quantity and quality), and a more individually-focused objective (for example: a Writing MA student should expect to gear their critical work in LIT 5044 toward writerly techniques, poetics, etc.). Further details will be discussed when the project prompt is finalized.
- Expanded reading and Office Hours: In addition to the readings listed in the course schedule below, LIT 5044 students should expect to spend some extra time exploring the critical conversation around the texts we're reading as well as the texts themselves. This additional reading should be evident in class discussions as well as discussed in further detail in office hours. Make arrangements to meet during Office Hours 3-4 times over the course of the semester to discuss your findings.

READING/ASSIGNMENT SCHEDULE

This schedule is subject to changes and additions throughout the semester so please be prepared to note any changes or regularly download the most current version from Canvas. Links to digital material can be found here and in Canvas.

Week	Day	Class Topic/Activity	Due
1	January 8	Course Introduction	
January	January 10	Introduction to Middle English: Read Lessons 2-5, Middle English Dialects, and The Great Vowel Shift on the <u>Harvard Chaucer website</u>	Labor-based Grading Contract Acknowledgment
	January 12	BBC4 In Our Time Podcast: Geoffrey Chaucer (optional) Geoffrey Chaucer, "The Parliament of Fowls"	Global Exploration (GE): <i>Roman de</i> <i>Renart</i>
2	January 15	Martin Luther King Jr. Day (no class)	
	January 17	<u>"be Desputisoun Bitven be Bodi & be Soule"</u> Exerpt from Judith Butler's "Bodies that Matter" (see Canvas for link and instructions)	Close Reading (CR) 1
	January 19	Unit 1: The Body Geoffrey Chaucer "The Knight's Tale" Part 1, lines 1-496 Please do your best to read it in Middle English	GE: Bocaccio's Decameron
3	January 22	Geoffrey Chaucer "The Knight's Tale" Parts 2 and 3, lines 497-1624	GE: Tristan and Iseult
	January 24	<u>Geoffrey Chaucer "The Knight's Tale"</u> Part 4, lines 1625- 2250	CR 2
	January 26	In Our Time: The Song of Roland The Song of Roland ^{TW} stanzas 1-61, pp. 3-28	GE: Baha al-Din's Life of Saladin
4	January 29	The Song of Roland [™] stanzas 62-122, pp. 28-55	
	January 31	The Song of Roland [™] stanzas 123-186, pp. 55-86	CR 3
	February 2	In Our Time: Christine de Pizan Christine de Pizan The Book of the City of Ladies, Part I, chs. 1-19, pp. 5-46	GE: Heldris of Cornwall's <i>Le Roman</i> de Silence
5	February 5	Christine de Pizan <i>The Book of the City of Ladies</i> Part II, chs. 37-46, 53-69, pp. 139-150, 169-199	
	February 7	Christine de Pizan <i>The Book of the City of Ladies</i> Part III, chs. 1-19, pp. 201-239	CR 4

	February 9	Marie de France Prologue, "Guigemar," and "Le Fresne," pp. 3-26, 35-47	
6 February 12	February 12	Marie de France "Bisclavret" and "Lanval" pp. 48-82	GE: Murasaki Shikibu's <i>The Tale of</i> Gengi
	February 14	Marie de France "Milun," and "Chevrefoil," pp. 125-137, 143-146	CR 5
February 16	February 16	Sir Gawain and the Green Knight Part I, lines 1-490 Watch the Simon Armitage documentary on SGGK	GE: The Tale of the Heike
7 February 1	February 19	Sir Gawain and the Green Knight Part II-III, lines 491-1997	GE: Ramon Llull's The Book of the Order of Chivalry
	February 21	Sir Gawain and the Green Knight Part IV, lines 1998-2530	CR 6
Feb	February 23	Medieval film day (TBD)	
8 February	February 26	Medieval film day (TBD)	Unit 1 Progress Checkpoint
	February 28	Interlude: Medieval Material Culture David A. Salomon "Corpus Mysticum: Text as Body/Body as Text" Introduce Microproject 1	
	March 1	Interlude: Medieval Material Culture	
	March 4-8	Spring Break (no class)	
9	March 11	Interlude: Medieval Material Culture	Microproject 1
	March 13	Unit 2: Soul <u>Geoffrey Chaucer "The Book of the Duchess"</u> Boethius' Consolation of Philosophy (see Canvas for link and instructions) Unit 1 Follow-up Deadline	GE: poetry of Lal Ded (aka. Lalla or Lalleshwari)
	March 15	"The Martyrdom of St. Andrew" "The Martyrdom of St. George" "The Life of Margaret"	CR 7
	March 18	In Our Time: Piers Plowman William Langland Piers Plowman Prologue and Passus 2-4, pp. 1-7, 15-41	GE: Dante's Divine Comedy
	March 20	William Langland Piers Plowman Passus 5-7, pp. 42-81	GE: The Rubiyat of Omar Khayam

	March 22	William Langland <i>Piers Plowman</i> Passus 18-20, pp. 210- 254	CR 8
11 N	March 25	<u>In Our Time: Margery Kempe</u> The Book of Margery Kempe** Book I, chapters 1-24, pp. 3-43	GE: The Travels of Sir John Mandeville
	March 27	<i>The Book of Margery Kempe</i> Book I, chapters 26-45, pp. 44-81	
	March 29 – April 1	Easter Recess (no class)	
12	April 3	<i>The Book of Margery Kempe</i> Book I, chapters 56-66, 76-79, pp. 101-119, 131-139	
	April 5	The Book of Margery Kempe Book II, chapters 1-10, pp. 161-184	CR 9
	April 8	<u>In Our Time: The Holy Grail</u> Wolfram von Eschenbach <i>Parzival</i> Book 3, pp. 70-99	GE: The Lancelot- Grail Cycle
13	April 10	Wolfram von Eschenbach Parzival Books 5-6, pp. 120-175	
	April 12	Wolfram von Eschenbach <i>Parzival</i> Books 9 and 15, pp. 222-255, 366-390	
	April 15	Wolfram von Eschenbach Parzival Book 16, pp. 391-411	CR 10
14	April 17	<u>Pearl</u> stanzas I-XI	GE: Cheng'en's <i>Xiyouji</i>
	April 19	<u>Pearl</u> stanzas XII-XX	CR 11
15	April 22	Medieval Afterlives day 1 Umberto Eco "Dreaming of the Middle Ages"	Unit 2 Progress Checkpoint
	April 24	Medieval Afterlives day 2 <u>Paul Sturtevant "Race: The Original Sin of the Fantasy</u> <u>Genre"</u> Dungeons & Dragons Day	
	April 26	Medieval Afterlives day 3 <u>Marianne O'Doherty "Where Were the Middle Ages?"</u> Unit 2 Follow-up Deadline	Microproject 2
16	April 29	1:30-4:00 pm Final Project Presentations	