

# Department of Literature, Journalism, Writing, and Languages



Frontispiece of Thomas Hobbes' Leviathan

#### LIT 2054 - British Writers I

3 Units

Fall 2023

Meeting days/times: T/Th 1:30-2:45 pm
Meeting location: Bond Academic Center (BAC) 104

Final Exam: Tuesday, 12/12 1:30-4:00 pm

Instructor title and name:	Dr. Schuyler Eastin
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## **PLNU Mission**

# To Teach ~ To Shape ~ To Send

Point Loma Nazarene University exists to provide higher education in a vital Christian community where minds are engaged and challenged, character is modeled and formed, and service is an expression of faith. Being of Wesleyan heritage, we strive to be a learning community where grace is foundational, truth is pursued, and holiness is a way of life.

#### **Course Description**

Discussion and analysis of major movements, genres, authors, and works within their cultural contexts from 700 to 1798. Includes Beowulf and work by authors such as Chaucer, Julian of Norwich, Malory, Spenser, Lanyer, Marlowe, Shakespeare, Webster, Milton, Behn, Cavendish, Swift, and Pope.

This course will also challenge our assumptions about human intellectual and literary development by examining texts against the grain of traditional historical sequence. By treating the works covered throughout the survey as a record of cultural history, the course will consider two key questions: how does periodization manufacture a narrative of human progress? To what extent does this narrative perpetuate structures of marginalization in modern culture?

Prerequisite(s): Fulfillment of the College Composition requirement.

Successful students in this course will be able to:

- Closely read and critically analyze texts in their original languages and/or in translation.
- Recall, identify, and use fundamental concepts of literary study to read and discuss texts
  - Standard literary terminology
  - Modes/genres of literature
  - Elements of literary genres
  - Literary periods (dates, writers, characteristics, and important developments)
  - Contemporary critical approaches
  - Extra-literary research
- Analyze the social, cultural, ethnic, gendered, and/or historical contexts of the works and their authors, and connect the texts with their own lives.
- Create detailed and informed textual analysis of literary works that examine several of the fundamental concepts of literary study.

# **Required Texts and Recommended Study Resources**

*The Broadview Anthology of British Literature* 3<sup>rd</sup> ed. Concise Edition Vol. A. ISBN 978-1-55481-312-4 (hard copy highly recommended)

Any other assigned readings will be made available via link or PDF in Canvas.

#### **Assessment and Grading**

Grades have probably been a factor of your life for as long as you've been a student. A's seem to confirm our intelligence while D's make us doubt it, but how often do these letters encourage us to reflect on what we have actually learned? Recent scholarship on student assessment has demonstrated three major drawbacks to grades in higher education:

- 1. Grades focus our attention on acquiring points rather than acquiring knowledge.
- 2. Grades discourage us from taking risks in favor of the "safe" choices that we think will ensure a good grade.
- 3. Grades rarely reflect the diversity in the pace at which students learn or the varied intellectual assets they start with.

As a student, you should be both invested in your learning and willing to take risks and for that reason I will not be applying point or letter values to most of the work you produce this semester. You will still receive a final course grade, but this grade will represent the labor you have invested in this course and not a measure of your intellectual quality. The "labor-based grading contract" (ref. Inoue) that follows will establish expectations for both the student AND the instructor. This system operates on the following principles:

- Your final grade will be determined by the labor you are willing to put into the class rather than by your ability to perform under artificially stressful conditions.
- You will demonstrate evidence of your labor by meeting all stated expectations on all assignments.
- Instead of point values or letter grades on your work, all assignments will be marked Complete, In Progress, or Unsubmitted according to a Canvas Rubric that simply indicates whether an appropriate amount of work has been done or if more work still needs to be done in order for the assignment to be considered complete.
- You can expect to receive detailed feedback via Canvas on all assignments you submit. This feedback should offer confirmation of your approach or detail the requirements for further follow-up (usually in the form of additional content, an email, Google Chat message, or a visit to office hours). This feedback is always considered an invitation to further conversation. Following up will allow you to change the status of the assignment to Complete.
- Any assignments that are not Complete by the end of the semester will bring your final grade down. Taking the time to follow-up on these assignments will keep your grade level and can even improve it. Deadlines for follow-up will be posted on the course syllabus.
- Instead of Quizzes or Midterms, we will complete two Progress Checkpoints that will help us assess how your engagement with the course material is developing. As with other assignments, you can change the status of incomplete Checkpoints by visiting Office Hours.
- In addition to the labor of reading and writing for this course, a major aspect of your labor as a student is being physically and intellectually present in class. Attendance is required.
- If for some reason you are unable to complete assigned work on time, you will need to contact
  me to discuss making it up. Late work is allowed, as long as I am aware you're submitting it and
  you complete it before the periodic deadlines indicated in the course schedule below.

Grades will be based on the following scale. However, it should be noted that this is not a point-based scale but a holistic system that takes into account the density of complete/incomplete assignments in each of the categories listed under "Assignments at-a-Glance" below:

- A: You can earn an A in the course if you complete all assignments AND demonstrate meaningful progress or additional effort. This doesn't mean simply increasing word count of a writing assignment or number of works you cite, but can include: conducting additional research beyond what is expected in assignment instructions, making use of office hours to address questions or expand your understanding of the material, actively applying feedback to improve subsequent assignments, and supporting the learning of your peers through active contributions in class (see the Inclusive Participation policy below). Even if you miss some assignments, you can still earn an A as long as you've made the effort to visit office hours to discuss them.
- B: The default final grade in the course is a "B." You will receive this letter grade if you complete the minimum requirements on all assignments and demonstrate consistent attendance and engagement.
- C: You will earn a C if 2-3 weekly assignments are incomplete (In Progress or Unsubmitted), if any required components are absent from any of the larger assignments, if any requests for follow-up have not been addressed by the end of the semester, or if you exceed 3 unexcused absences.
- D: You will earn a D if 4-5 weekly assignments are incomplete, if multiple required components
  are absent from any larger assignments, if all requests for follow-up have gone unaddressed by
  the end of the semester, or if you are habitually disengaged/absent from the course
  conversation.
- F: You will earn an F if you have not completed any of the larger assignments, all requests for follow-up have gone unaddressed by the end of the semester, and if you are habitually disengaged/absent from the course conversation.
- +/-: You can earn a plus or minus on your final grade based on your level of engagement with class discussion and/or use of office hours.

## **Final Examination Policy**

Successful completion of this class requires taking the final examination on its scheduled day. The final examination schedule is posted on the Class Schedules site. If you find yourself scheduled for three (3) or more final examinations on the same day, you are authorized to contact each professor to arrange a different time for one of those exams. However, unless you have three (3) or more exams on the same day, no requests for alternative final examinations will be granted.

#### **Trigger Warning**

I acknowledge that each of you comes to PLNU with your own unique life experiences. This contributes to the way you perceive several types of information. In British Writers I we will cover a variety of topics, all of which has been intentionally curated to achieve the learning goals for this course. However, I recognize you may find some of these topics triggering. This course will involve literary depictions of murder, slavery, domestic violence, sexual promiscuity, and sexual assault. Each time this topic appears in a reading or unit, it is marked on the syllabus with this superscript: TW. The experience of being triggered versus intellectually challenged are different. The main difference is that an individual must have experienced trauma to experience being triggered, whereas an intellectual challenge has nothing

to do with trauma. If you are a trauma survivor and encounter a topic in this class that is triggering for you, you may feel overwhelmed or panicked and find it difficult to concentrate. In response, I encourage you to take the necessary steps for your emotional safety. This may include leaving class while the topic is discussed or talking to a therapist at the Counseling Center. Should you choose to sit out on discussion of a certain topic, know that you are still responsible for the material; but we can discuss if there are other methods for accessing that material, and for assessing your learning on that material. Class topics are discussed for the sole purpose of expanding your intellectual engagement in literary study and I will support you throughout your learning in this course.

#### **Spiritual Care**

Please be aware PLNU strives to be a place where you grow as whole persons. To this end, we provide resources for our students to encounter God and grow in their Christian faith. If students have questions, a desire to meet with the chaplain or have prayer requests you can contact your professor or the Office of Spiritual Life and Formation.

#### State Authorization

State authorization is a formal determination by a state that Point Loma Nazarene University is approved to conduct activities regulated by that state. In certain states outside California, Point Loma Nazarene University is not authorized to enroll online (distance education) students. If a student moves to another state after admission to the program and/or enrollment in an online course, continuation within the program and/or course will depend on whether Point Loma Nazarene University is authorized to offer distance education courses in that state. It is the student's responsibility to notify the institution of any change in his or her physical location. Refer to the map on <a href="State Authorization">State Authorization</a> to view which states allow online (distance education) outside of California.

## **PLNU Copyright Policy**

Point Loma Nazarene University, as a non-profit educational institution, is entitled by law to use materials protected by the US Copyright Act for classroom education. Any use of those materials outside the class may violate the law.

# **PLNU Academic Honesty Policy**

Students should demonstrate academic honesty by doing original work and by giving appropriate credit to the ideas of others. Academic dishonesty is the act of presenting information, ideas, and/or concepts as one's own when in reality they are the results of another person's creativity and effort. A faculty member who believes a situation involving academic dishonesty has been detected may assign a failing grade for that assignment or examination, or, depending on the seriousness of the offense, for the course. Faculty should follow and students may appeal using the procedure in the university Catalog. See <u>Academic Policies</u> for definitions of kinds of academic dishonesty and for further policy information.

# **Artificial Intelligence (AI) Policy**

Use of Artificial Intelligence (AI) tools (e.g, ChatGPT, iA Writer, Marmot, Botowski) is not permitted unless explicitly stated, and use of these tools outside of direct instructions will be treated as plagiarism. There are certain situations in which the use and discussion of AI tools could be relevant to our course content and you are welcome to ask about how you might do so productively. However, substituting your own intellectual labor with the nonintellectual work of an AI is rarely justified (see the course Labor Based Grading policy above).

# **PLNU Academic Accommodations Policy**

PLNU is committed to providing equal opportunity for participation in all its programs, services, and activities. Students with disabilities may request course-related accommodations by contacting the Educational Access Center (EAC), located in the Bond Academic Center (EAC@pointloma.edu or 619-849-2486). Once a student's eligibility for an accommodation has been determined, the EAC will issue an academic accommodation plan ("AP") to all faculty who teach courses in which the student is enrolled each semester.

PLNU highly recommends that students speak with their professors during the first two weeks of each semester/term about the implementation of their AP in that particular course and/or if they do not wish to utilize some or all of the elements of their AP in that course.

Students who need accommodations for a disability should contact the EAC as early as possible (i.e., ideally before the beginning of the semester) to assure appropriate accommodations can be provided. It is the student's responsibility to make the first contact with the EAC.

## **Language and Belonging**

Point Loma Nazarene University faculty are committed to helping create a safe and hospitable learning environment for all students. As Christian scholars we are keenly aware of the power of language and believe in treating others with dignity. As such, it is important that our language be equitable, inclusive, and prejudice free. Inclusive/Bias-free language is the standard outlined by all major academic style guides, including MLA, APA, and Chicago, and it is the expected norm in university-level work. Good writing and speaking do not use unsubstantiated or irrelevant generalizations about personal qualities such as age, disability, economic class, ethnicity, marital status, parentage, political or religious beliefs, race, gender, sex, or sexual orientation. Inclusive language also avoids using stereotypes or terminology that demeans persons or groups based on age, disability, class, ethnicity, gender, race, language, or national origin. Respectful use of language is particularly important when referring to those outside of the religious and lifestyle commitments of those in the PLNU community. By working toward precision and clarity of language, we mark ourselves as serious and respectful scholars, and we model the Christ-like quality of hospitality.

You may report an incident(s) using the Bias Incident Reporting Form.

#### **Sexual Misconduct and Discrimination**

In support of a safe learning environment, if you (or someone you know) have experienced any form of sexual discrimination or misconduct, including sexual assault, dating or domestic violence, or stalking, know that accommodations and resources are available through the Title IX Office Rev 06.16.23

at pointloma.edu/Title-IX. Please be aware that under Title IX of the Education Amendments of 1972, faculty and staff are required to disclose information about such misconduct to the Title IX Office. If you wish to speak to a confidential employee who does not have this reporting responsibility, you can contact Counseling Services at <a href="mailto:counselingservices@pointloma.edu">counselingservices@pointloma.edu</a> or find a list of campus pastors at <a href="mailto:pointloma.edu/title-ix">pointloma.edu/title-ix</a>.

# **PLNU Attendance and Participation Policy**

Regular and punctual attendance at all class sessions is considered essential to optimum academic achievement. If the student is absent for more than 10 percent of class sessions, the faculty member will issue a written warning of de-enrollment. If the absences exceed 20 percent, the student may be deenrolled without notice until the university drop date or, after that date, receive an "F" grade.

#### **Additional Policies**

<u>Inclusive Participation</u>: Our class should be a space for productive and supportive collaboration and performative expression. It is each student's responsibility to:

- 1. Be open to trying out new ideas and pushing the boundaries of your experience
- 2. Recognize and support the notion that everyone else is making this same attempt This doesn't mean we will shy away from disagreement or debate. Quite the contrary: we should be open to questioning and challenging each other, provided we always do so in a way that fosters growth.

Additionally, I recognize that not everyone is perfectly comfortable with the seminar discussion format this course will employ. While I encourage you to exercise your voice and feel confident with your own agency in class discussions, participation and engagement can take on more forms than verbal contributions. For this reason, I encourage you to take advantage of all methods of interaction with your peers and with me, including online discussions, our class Google Chat, and office hours (see Multimodal Learning below). These mediums will allow you to demonstrate your engagement even if you're uncomfortable speaking publicly.

<u>Preparedness and Workload:</u> you should be sure to read all assigned materials before class and to have the readings on-hand in order to help with class discussion. Active reading and annotation is highly encouraged in order to help you contribute to our analytical approaches and to raise valuable questions during discussion.

The reading assignments in this course will sometimes be long and challenging. I recognize that premodern English isn't the easiest to read and for that reason, I actually encourage you to seek out plot summaries or textual guides as a supplement (but not a substitute) to your reading (unless you really hate spoilers). These supplements might even offer us insight into expanding or challenging established interpretations of a text. Just be sure to clearly distinguish between your own ideas and those of others in accordance with the PLNU Academic Honesty Policy.

<u>Multimodal Learning</u>: While the primary interactions in our course will be in-person, new technology has made possible a number of synchronous and asynchronous options for sharing ideas and collaborating. This will include a dedicated class Google Slides deck, Google Chat space, Shared Google Docs, Padlets, Youtube playlists, and other digital tools we may discover as the course progresses (links to all course tools are available in Canvas). It is my hope that new and innovative digital tools will help us find Rev 06.16.23

fascinating ways to explore literary texts and to supplement our discussions with easily-shared media and information. Be prepared to take advantage of or even pioneer these learning opportunities both in and outside of class.

# **Assignments At-A-Glance**

Per the grading policy detailed above, individual assignments will not be scored but will receive written feedback to help you focus and improve the intellectual labor you perform this semester. All assignments below are required:

- Unit Progress Checkpoints 25% These checkpoints will allow us to assess your progress over the course of the semester. They will likely involve a mix of take-home questions and in-class discussion/debate, but he format and topics will be discussed and possibly even negotiated 1-2 weeks before they take place.
- Literary Adaptation Project 25% In line with our overall critical lenses of anachronism and
  periodization, this project will push you to consider the ways in which the literature of the past
  makes contact with the present. Informed by a key piece of scholarship and supported by a welldeveloped close reading, you will create or propose a modern adaptation of one of our texts in a
  medium of your own choosing. A handout containing the assignment details for the research
  paper will be distributed mid-semester.
- Discussion Openers 25% Once per semester, each student will contribute a short 5-7 minute presentation that will help to initiate the discussion for the day. For these openers you will:
  - Explore Your Analytical Inspiration: Find and closely examine an element of the reading that you find particularly interesting. This can be a specific literary feature, a characterization, a linguistic element, or even a footnote in our text that makes you curious about the text.
  - O Go Down a Rabbit Hole: Conduct some reasearch on this element that helps reveal a new interpretive angle. You are encouraged to find a current and relevant literary article (published in a peer-reviewed journal or book within the last 20 years), but depending on what you're examining, it may make sense to look into something outside of the literary discipline. Just be sure this research is reliable and relevant (do better than Google and Wikipedia). For example, when we read the "General Prologue" to The Canterbury Tales, you could listen to the BBC In Our Times podcast on Thomas á Beckett.
  - Present your Opener in class:
    - Explain your interest in this particular feature of the text
    - Summarize the research you conducted
    - Pose a theory on how this additional information could lead to a deeper understanding of the text
    - Pose an thoughtful open-ended question about the text or your article's interpretation of the text that will help guide the class discussion.
    - Though not required, you are welcome to support your opener with any kind of audio, visual, presentational, or recorded material.
  - Share your materials: After class, post a thread under the Discussion Moderation
     Content forum in Canvas that contains:
    - A full MLA bibliographical citation and a link to your research (if available).
    - The question you presented for discussion.

- Any presentation materials you used during your Opener (if you use any shared/clouded files or documents, make sure we can access them).
- Close Readings (CRs) 25% Usually once a week, you will contribute an analytical response to a
  question posted in a Discussion Board posted in the week's Canvas module. The specific
  requirements of each exercise may vary from week to week and may not always take the form
  of a Discussion post, but you should generally expect to conduct a close reading of the text in
  order to establish a preliminary analytical approach. These postings should contain:
  - A careful analysis of the literary features in a specific passage of the text that leads to a
    working theory about the work as a whole. This theory should have the potential to
    evolve into an argumentative claim with more development. To reiterate, in order to be
    considered complete, these responses must include:
    - a quotation of a specific passage
    - an analysis of that passage
    - a working theory that responds to the prompt.
    - A response to another students' posting that expands on, revises, or counters the working theory they've proposed.
  - Postings should be a minimum of 200 words in length and replies should be a minimum of 50 words in length. Initial postings are due by the time class begins on the date listed in the course schedule. Replies are due by 6:00 pm the following day.
  - Any variation in the requirements for these exercises will be detailed in the Canvas assignment link.

# **READING/ASSIGNMENT SCHEDULE**

This schedule is subject to changes and additions throughout the semester so please be prepared to note any changes or regularly download the most current version from Canvas. Links to online material can be found here and in Canvas. All PDFs are posted to Canvas.

Week	Day	Class Topic/Activity	Due
1	August 29	Course Introduction, Syllabus  Download and read the course syllabus  Complete Med/Ren/Mod Padlet exercise	
	August 31	Sangha "On Periodisation" Stephen Greenblatt Preface from <i>The Swerve</i> PDF in Canvas Laura Miles, "Stephen Greenblatt's <i>The Swerve</i> " Skim <i>Broadview Anthology of British Literature</i> "The Medieval Period" 1-39, "The Renaissance and the Early Seventeenth Century" 542-593	
2	September 5	Geoffrey Chaucer, <i>The Canterbury Tales: General Prologue,</i> 293, 297-315	Close Reading 1
	September 7	Unit 1: Those Who Fight Thomas Hobbes, Leviathan 950-954 and Chapter XVII Queen Elizabeth I 759-763, 772, 776-777	
3	September 12	Edmund Spenser, <i>The Faerie Queene</i> , 667-684 691-698 (Book I, Cantos 1, 2, and 4)	CR 2
	September 14	Chrétien de Troyes $Lancelot^{TW}$ day 1 see $\underline{link}$ and instructions in Canvas	
4	September 19	Chrétien de Troyes <i>Lancelot</i> ™ day 2 see <u>link</u> and instructions in Canvas	
	September 21	Sir Thomas Malory Le Morte D'Arthur 487-489, 497-541	CR 3
5	September 26	Geoffrey Chaucer, <i>The Canterbury Tales: The Wife of Bath's Prologue</i> and $Tale^{TW}$ 329-350	CR 4
	September 28	Beowulf 81-108 (lines 1-1650)	
6	October 3	Beowulf 108-127 (lines 1651-3182)	CR 5
	October 5	Unit 2: Those Who Pray Bede Ecclesiastical History of the English People "41-51 Exeter Book elegies 65-71	
7	October 10	UNIT 1 PROGRESS CHECKPOINT	No CR this week

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	October 12	"The Dream of the Rood" 72-75 The York Play of the Crucifixion, 445-452	
8	October 17	The Second Shepherd's Play 453-480	CR 6
	October 19	Fall Break (no class)	
9 C	October 24	The Ancrene Riwle see link and instructions in Canvas Julian of Norwich A Vision Shown to a Devout Woman 387-403	
	October 26	Everyman 473-485 John Milton 993, "On the Morning of Christ's Nativity" John Donne 913-914, 935-938 George Herbert 961-966, 971	CR 7
10	October 31	Christopher Marlowe <i>Doctor Faustus</i> 831-832, 846-863 (Acts 1-2)	
	November 2	Christopher Marlowe <i>Doctor Faustus</i> 863-875 (Acts 3-5)	CR 8
	November 7	UNIT 2 PROGRESS CHECKPOINT	No CR this week
	November 9	Unit 3: Those Who Work Geoffrey Chaucer <i>The Miller's Prologue and Tale</i> TW 316-329	
12	November 14	Thomas More <i>Utopia</i> link and instructions in Canvas	
	November 16	Margaret Cavendish 1146-1163	CR 9
13	November 21	Aphra Behn <i>Oroonoko</i> <sup>™</sup> 1230-1231, 1233-1269	Literary Adaptation Project Proposal,
	November 23	Thanksgiving Break (no class)	No CR this week
14	November 28	Amilia Lanyer's <u>Salve Rex Judaeorum</u> : "To the Lady Elizabeth's Grace," "To All Vertuous Ladies in Generall," "To the Lady Lucie, Countess of Bedford," "To The Lady Anne, Countess of Dorset"	
	November 30	Christopher Marlowe "The Passionate Shepherd to His Love" 845 John Donne TW "The Flea" 920, "Elegy 19. To His Mistress Going to Bed" 925 Andrew Marvell "To His Coy Mistress" TW 974, 979-980	CR 10
15	December 5	Ben Jonson 900, "To Penshurst," 905-906 Æmelia Layner 804, "The Description of Cooke-ham" 807-810	CR 11
	December 7	UNIT 3 PROGRESS CHECKPOINT	No CR this week

16	December 12	1:30-4:00 pm, Literary Adaptation Project Presentations	
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